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## \*BIBDATASHEET\*

CONFIRMATION NO. 7881

Bib Data Sheet

|                             |                                                |              |                        |                                  |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>09/490,981 | FILING OR 371(c)<br>DATE<br>01/24/2000<br>RULE | CLASS<br>709 | GROUP ART UNIT<br>2155 | ATTORNEY<br>DOCKET NO.<br>202269 |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------|

### APPLICANTS

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### \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/140,581 06/23/1999

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/27/2000

|                                 |                                                                                                                  |                  |                |              |                    |
|---------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                              | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | WA               | 5              | 21           | 7                  |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____                                                                        |                  |                |              |                    |

### ADDRESS

45373

### TITLE

METHOD OF TRACING DATA TRAFFIC ON A NETWORK

|                             |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>1124 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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